

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 17 1987

Returned to applicant for correction

Corrected application filed Map filed SEP 17 1987 Under 51309

The applicant Aetna Life Insurance Company c/o Mr. Jerry Reno
1755 E. Plumb Lane, Suite 145 of Reno
Nevada 89502 hereby make s application for permission to change the
place of use of a portion
of water heretofore appropriated under Permit 46520

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree)

1. The source of water is Carson River
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 112 acre-feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for As Decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for As Decreed
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW 1/4 SW 1/4 Section 24, T.12N., R.20E., MDB&M
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
or at a point from which the South quarter corner of Section 23, T.12N., R.20E.,
MDB&M bears South 74°41'05" West, a distance of 3077 feet (Allerman Canal)
6. The existing permitted point of diversion is located within No Change
If point of diversion is not changed, do not answer.

and the proposed place of use of the water is to be used for

7. Proposed place of use See attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See attached
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from As Decreed to of each year.
Month and Day Month and Day

10. Use was permitted from As Decreed to of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Existing diversion structure - - Allerman
Canal to Reservoirs then ditches to the place of use.
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works Works complete

13. Estimated time required to construct works Works complete

14. Estimated time required to complete the application of water to beneficial use Complete

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared jjk/se pm/se

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, NV 89703-4152

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of Carson River as heretofore granted under Permit 46520 is issued subject to the terms and conditions imposed in said Permit 46520 and with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.753 cubic feet per second, but not to exceed 112 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before August 8, 1989

Proof of completion of work shall be filed before September 8, 1989

Application of water to beneficial use shall be made on or before August 8, 1990

Proof of the application of water to beneficial use shall be filed on or before September 8, 1990

Map in support of proof of beneficial use shall be filed on or before September 8, 1990

Completion of work filed AUG 31 1989 IN TESTIMONY WHEREOF, I PETER G. MORROS,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of August,

Cultural map filed _____

Certificate No. _____ Issued _____

A.D. 19 88

Peter G. Morros
 State Engineer

2407 (Rev. 6-88)

WITHDRAWN BY APPLICANT

DEC 08 1999

Richard J. Ferguson, P.E. STATE ENGINEER

ATTACHMENT TO APPLICATION TO CHANGE
FOR AETNA LIFE INSURANCE COMPANY

7. Proposed place of use: Portions of $W\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{4}$ Section 15; $E\frac{1}{2}SE\frac{1}{4}$, $SW\frac{1}{2}SE\frac{1}{4}$ Section 16; $NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$ Section 21; $NW\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$ Section 22; T.13N., R.20E., MDB&M, 678.5 acres as shown on the supporting map.

8. Existing place of use under ownership of applicant: portions of the $SW\frac{1}{2}SE\frac{1}{4}$, $S\frac{1}{2}SW\frac{1}{4}$ Section 15, $S\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{2}SW\frac{1}{4}$ Section 16, $E\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}$ Section 21, and $NW\frac{1}{4}$, $W\frac{1}{2}NE\frac{1}{4}$ Section 22 T.13N., R.20E., MDB&M, (720 acres more or less as shown on the supporting map). 0.5 acres in the $SE\frac{1}{2}SE\frac{1}{4}$, 39.8 acres in the $SW\frac{1}{2}SE\frac{1}{4}$, 40.0 acres in the $SE\frac{1}{2}SW\frac{1}{4}$ Section 16; 33.0 acres in the $NW\frac{1}{2}NE\frac{1}{4}$, 35.1 acres in the $NE\frac{1}{2}NW\frac{1}{4}$, 5.6 acres in the $SE\frac{1}{2}NW\frac{1}{4}$, 5.5 acres in the $SW\frac{1}{2}NE\frac{1}{4}$, 5.4 acres in the $SE\frac{1}{2}NE\frac{1}{4}$ Section 21; 5.5 acres in the $SW\frac{1}{2}NW\frac{1}{4}$, 5.6 acres in the $SE\frac{1}{2}NW\frac{1}{4}$, 6.9 acres in the $SW\frac{1}{2}NE\frac{1}{4}$, 5.5 acres in the $NE\frac{1}{2}NW\frac{1}{4}$ Section 22; T.13N., R.20E., MDB&M to be stripped. (188.4 acres total).

